

**Information of the school to be uploaded on website**

1. Name of the School with address : **St. Michael's High School, P.O. Digha Ghat, Patna – 800 011**
1. E –Mail : **michaelpatna@gmail.com**
2. Phone No. : **0612-2567150**
2. Year of establishment : **1858**
- Whether NOC from State : **Yes**
3. 1. NOC No. : **No. 13/Pra 32-03/84E/163 (C)**
2. NOC issuing date : **03/08/1984**
4. Is the school recognized, if yes  
by which Authority : **CBSE, New Delhi**
- Status of Affiliation : **Provisional Regular**
5. 1. Affiliation No. : **330004**
2. Affiliation with the Board : **1985**
3. Extension of Affiliation upto : **31/03/2028**
4. School Code : **65003**
6. Name of Society Registered under  
Section 25 of the Company Act, 1956 : **St. Michael's Educational Association**
- Period upto which Registration of  
Society is valid : **No. 533/83-84, valid upto 28/02/2100**
7. List of members of school Managing Committee with their Address/tenure and post held  
Name and official address of the  
Manager/President/ Chairman/ Correspondent : **Fr. Norbert Menezes, S.J. Secretary,  
St. Michael's High School, Patna**
8. 1. E-Mail : **-----**
2. Ph. No. : **0612-2567150**
3. Fax No. : **-----**
- Area of School campus
1. In Acres : **21.55**
2. In Sq. mts : **87209.75542**
3. Build up area (sq. mts) : **13812.86**
4. Area of playground in sq mts : **20460**
5. Other facilities
9. (i) Swimming Pool : **Yes**
- (ii) Indoor games : **Yes**
- (iii) Dance Rooms : **----**
- (iv) Gymnasium : **----**
- (v) Music Rooms : **Yes**
- (vi) Hostels : **----**
- (vii) Health and Medical Check up : **----**
10. Detail of fee structure : **Please, see Fee structure under Admission**
11. Transport facility
1. Own buses : **----**
2. Buses hired on contract basis : **Yes**
3. Details of transport charges : **----**

12. Particulars of teaching staff (to be updated time to time ) : **Please, see Hierarchy under About us**

13. Details of salary being paid by school to teaching staff/ non teaching staff : **Please, see Hierarchy under About us**

14. Mode of payment of salary :

1. Name of the bank through which salary is drawing : **Axis Bank, Digha Ghat Branch**
2. Through single cheque transfer advice : **through single cheque transfer advice**
3. Individual cheque : -----
4. Cash : -----

15. Library facilities :

1. Size of Library in sq mts : **320**
2. No. of Periodicals : **825**
3. No. of Dailies : **04**
4. No. of Reference books class wise : **948**
5. No. of Magazines : **20**
6. Others : ----

16. Name of the Grievance / Redressal Officer with E-mail, Ph No. : **Fr Armstrong Edison, S.J. /  
Mrs. Susan Richard  
9661518864,  
[richardsusan6@gmail.com](mailto:richardsusan6@gmail.com)**

17. Member of Sexual Harassments Committee : **Mrs. Susan Richard**

*Mathew V J*  
*07/10/22*